

# LAWRENCE COUNTY CHAMBER OF COMMERCE

## “YOUR BUSINESS IS OUR BUSINESS”

### *Investment Schedule*

CATEGORY	INVESTMENT	CATEGORY	INVESTMENT
(NUMBER OF EMPLOYEES)		# 7 FINANCIAL INSTITUTIONS \$20 per \$1,000 of Lawrence County Deposits	MIN: \$ 750 MAX: \$1,500
#1 1 to 5	\$150	# 8 UTILITIES	\$750
#2 6 to 25	\$200	# 9 MEDIA	\$750
#3 26 to 100	\$275	ACADEMIC INSTITUTIONS	
#4 101 to 199	\$450	# 10 LAWRENCE COUNTY PUBLIC SCHOOL DISTRICTS	\$150
#5 200 to 299	\$650	# 11 COMMUNITY COLLEGES/EXTENSIONS	\$250
#6 300 or more	\$750	# 12 COLLEGES/UNIVERSITIES	\$400
		# 13 PROFESSIONALS (doctors, lawyers, architects, engineers, brokers, accountants, agents, etc.) (Limited to an office staff of 5 or fewer employees.)	\$150
		# 14 Non-profit organizations	\$100
		# 15 ELECTED OFFICIALS	\$75
		# 16 RETIREES	\$75
#17 TRI-STATE	Membership In LCCC \$100 per each additional Chamber or \$150 for both (Huntington Regional CC & Ashland Alliance)		

**Effective January 1, 2009**

## *Application for Membership*

DATE: \_\_\_\_\_.

COMPANY NAME: \_\_\_\_\_.

CONTACT PERSON: \_\_\_\_\_.

TITLE: \_\_\_\_\_.

BUSINESS ADDRESS: \_\_\_\_\_.

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_.

BUSINESS PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_.

E-MAIL: \_\_\_\_\_ WEB-SITE: \_\_\_\_\_.

Referred by: \_\_\_\_\_.

INVESTMENT CATEGORY: (number of category from above) \_\_\_\_\_.

SIGNATURE: \_\_\_\_\_.

***Dues may be deductible for income taxes as a necessary business expense.***

Make check payable to:  
*Lawrence County Chamber of Commerce*

**MAIL TO**  
Lawrence County Chamber of Commerce  
P. O. Box 488  
South Point, OH 45680-0488