

LAWRENCE COUNTY BICENTENNIAL CRAFT AND ARTISAN SHOW  
2016 VENDOR APPLICATION

Name: \_\_\_\_\_

Business/Studio Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

PLEASE PROVIDE US WITH A FULL DESCRIPTION OF THE ART/CRAFT TO BE SOLD.  
THE SHOW COMMITTEE WILL USE THIS TO CONFIRM THE CONTENTS OF YOUR SPACE.

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LIST ITEMS YOU PLAN TO SELL:

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PRICE RANGE OF YOUR ITEMS: \_\_\_\_\_ TO \_\_\_\_\_

WILL YOU NEED ELECTRICITY? \_\_\_\_\_

HOW MANY SPACES (10' X 10') ARE YOU REQUESTING? \_\_\_\_\_

SPACE FEE \$25.00 PER SPACE, AMOUNT ENCLOSED: \_\_\_\_\_

MAKE CHECKS PAYABLE TO: Lawrence County Chamber of Commerce

PLEASE REMIT APPLICATION AND PAYMENT BY AUGUST 26TH BY 5:00 TO:

P. O. Box 488, South Point, OH 45680

\*PLEASE INCLUDE 3 TO 5 PHOTOS OF YOU ART/CRAFT FOR JURYING PURPOSES.

\*YOU WILL NEED TO PROVIDE A SIGN TO IDENTIFY YOUR SPACE

BRING ANY TABLES, CHAIRS, SHELVING, DISPLAYS, ETC. YOU MAY REQUIRE. (THESE WILL NOT BE PROVIDED)

\*SET UP PERIODS: FRIDAY, SEPT. 2nd, 4PM - 7PM AND SATURDAY, SEPT. 3rd, 8AM - 10AM

\*SPACES WILL BE ASSIGNED BY SHOW COMMITTEE

COMMITTEE USE:

CHECK NUMBER: \_\_\_\_\_

DATE RECEIVED: \_\_\_\_\_

JURY APPROVAL: YES \_\_\_\_\_ NO \_\_\_\_\_